



## 2018 GRAND PRIX



## **REGISTRATION PACK**

#### **DATES**

Saturday 28<sup>th</sup> & Sunday 29<sup>th</sup> April 2018

#### **VENUE**

State Basketball Centre
291 George Street, Wantirna South VIC 3152
Melways ref: M72C2





#### **FORMS CONTAINED IN THIS PACK:**

- Entry forms
- Release & Indemnity Clauses
  - Declaration Forms
  - Consent & Indemnity Form
- Camping Information & Guidelines
  - Camping Request Form
  - Camping Request Form Team List

## Forms that must be filled out and handed in at REGISTRATION on Saturday 28th April 2018

- Team Manager's Declaration
- Principal's Declaration (where applicable)
- Team Members' Declaration
- Consent and Indemnity Form (to be completed by all team members)

If you require any further information or have any questions, please contact our office.





# HOW TO GET INVOLVED Step-by-step

#### 1. Getting students involved

 We can arrange to come and do a presentation to help engage students in the event. Please contact the event coordinator to arrange this.

#### 2. Entry into the event

Simply fill out the entry form in this pack and send them to:
 Attn: Event Manager
 Bridge Builders Youth Organisation
 PO Box 473, Mt Evelyn VIC 3796

#### 3. Finding Sponsors

The best way to secure sponsors is to meet with them in person, with the students. Help the students create a sponsorship pack, outlining what the sponsor receives for their support. Take some pictures of the vehicle for the sponsor to see. If you need further assistance or suggestions for this, contact the event coordinator.

#### Wishing you all the best!!





#### **ENTRY FORM - KNOX GRAND PRIX 2018**

Event	Team/Class				
	Junior Class Yr 5-6				
Round 2:	<b>Junior Open</b> Yr 5-6	\$250 (inc GST)			
Knox Grand Prix Sunday 29 <sup>th</sup> April	Middle Secondary Yr 7-9	(per vehicle)			
	Senior Secondary Yr 10-12				
	<b>Open Secondary</b> Yr 7-12				
	<b>Community Open</b>				
	Community Mixed ( min 1 female riders)	- I			
	Veterans (35 and over) ( min 1 fer riders)	mteam			
	All female team (please indicate as well as the entry class above)				
TEAM NAME:					
SCHOOL:					
ADDRESS:		POSTCODE:			
PHONE:	FAX				
E-MAIL:					
Enclosed is a cheque for \$	Mac	le payable to <i>Bridge Builders Ltd</i>			
Contact Person:Signature:					
Principal's Signature:					
ALL TEAMS WILL BE ALLOCATED A CAMP SITE PRIOR TO THE EVENT					
Please tick this box if your team wishes to camp					
	ose Friday 30th Ma	arch 2018			
/mi 1 4 1 6 4 4\					

(The last day of term 1)





#### RELEASE & INDEMNITY CLAUSES

#### **IMPORTANT**

Team Managers: Please photocopy and give to all participants and parents / caregivers of participants under 18 years of age.

#### TO BE READ BY ALL PARTICIPANTS

- I am aware that during my participation in any venture arranged by Bridge Builders Ltd and its agents, certain risks and dangers may occur. In consideration of, and as part payment for, the right to participate in such activities and the services arranged by Bridge Builders Ltd and its agents, I have and hereby assume all the above risks and will hold them harmless for any and all liability, action, cause of actions, debts, claims and demands of any kind and nature what so ever which I now have or which may arise out of or in connection with the venture or participation in any other activities arranged for me by them.
- **iii.** I acknowledge that I am solely responsible for my personal possessions and athletic equipment during the event.
- iv. I hereby attest that I am physically fit and sufficiently trained for the event and, to the best of my knowledge, know of no reason that would restrict myself participating.
- **V.** I hereby consent to receive medical treatment should be deemed advisable as a result of an injury, accident or illness incurred during the event.
- **vi.** I hereby give permission for the use of my name, team name and school/institution I am enrolled in/involved with in any media and promotional material related to the event.
- **vii.** I understand that I may be photographed or filmed in the course of participating in the event. I further understand that these images may be used in future promotion of the event.
- viii. I/We agree to provide a Public Liability insurance Certificate of Currency, which indemnifies our team participants and support staff, whilst participating in the Knox Grand Prix. The minimum limit of indemnity is \$10,000,000. The policy also includes Principals Indemnity. It is understood that this requirement is conditional upon acceptance of entry. (Government schools have already satisfied this requirement through the Department of Education & Training).
  - Non-Government school teams please attach copies of insurance certificate with this confirmation form
  - Bicycle Victoria and Bicycle SA Memberships provide acceptable levels of insurance. Please provide membership details.
  - I understand that should any member of our team fail to comply with the rules of competition or be deemed to be in breach of good or safe conduct, the event organiser reserves the right to penalise the team which may include exclusion or even disqualification.





#### **TEAM MANAGER'S DECLARATION**

l	nereby declare that
	(team manager's name)
- Th	neteam understand and willteam understand and will
	oide by the rules of competition. Should these not be complied to, I acknowledge that the
	ganisers reserve the right to penalise the team which may include exclusion of
	squalification.
	have briefed the team on appropriate behaviour and their obligations.
	I team members and parents/caregivers where the team member is under 18 years of the commender is under 18 years of the comments and understand the release and indemnity clauses.
_	icknowledge that only the team members who have signed a team members' declaratio
	nd completed the consent and indemnity form are eligible to race and that this line up wi
	of the changed unless discussed with and approved by the event organisers.
	to be sharifed amess discussed than and approved by the event organisers.
Signature	e: Date:
0.6	·
	PRINCIPAL'S DECLARATION
TO RE	COMPLETED BY ALL SCHOOL ENTRIES & TEAMS ENTERING UNDER
	OOL / INSTITUTION
11 50110	, o
1	hereby declare that
	(principal's name)
_	is from/racing
	13 110111/1 acting
	(team name)
	under
	under (school or institution)
-	under  (school or institution)  All team members comply with age and team requirements for their specifie
-	under  (school or institution)  All team members comply with age and team requirements for their specifie category as defined in the event rules.
-	under  (school or institution)  All team members comply with age and team requirements for their specifie category as defined in the event rules.  All moneys and sponsorship raised by the team has been appropriatel
-	under  All team members comply with age and team requirements for their specifie category as defined in the event rules.  All moneys and sponsorship raised by the team has been appropriatel accounted for.
-	under  All team members comply with age and team requirements for their specific category as defined in the event rules.  All moneys and sponsorship raised by the team has been appropriatel accounted for.  All team members have returned relevant excursion forms and are covered by
-	under  All team members comply with age and team requirements for their specifie category as defined in the event rules.  All moneys and sponsorship raised by the team has been appropriatel accounted for.
- - Signature	under  All team members comply with age and team requirements for their specific category as defined in the event rules.  All moneys and sponsorship raised by the team has been appropriatel accounted for.  All team members have returned relevant excursion forms and are covered b appropriate insurance.





#### TEAM MANAGERS: Please photocopy this page for every team member.

#### **CONSENT & INDEMNITY FORM**

l,	acknowledge that I am entering the 2018
(member's name)	
Knox Grand Prix as part of the	team.
<ul> <li>I understand that the event org personal injury incurred as a resu</li> <li>I have read and understand the re</li> <li>I understand that I may be photouse these images for promotional organisers of my objection in write</li> </ul>	elease and indemnity clauses.  Ographed or videoed and give permission for the event organisers to last material. Should I not wish this to happen I will inform the event
Signature:	Date:
THE FOLLOWING MUST BE PARTICIPANTS UNDER 18 Y	COMPLETED BY A PARENT/CAREGIVER OF EARS OF AGE:
I,	, hereby give consent for my
(parent/caregiver's name)	
child/charge,	, to enter the 2018 Knox
Grand Prix as part of the	(team name) team.
I have read, understood and agree	e to the terms listed above.
Signature:	Date:



We, the members of \_\_\_\_\_



#### TEAM MEMBERS' DECLARATION

(team name)

	de	eclare that			
		<ul> <li>We have read and understand the competition rules and guidelines of the 2018 Knox Gran Prix and agree to abide by these at all times.</li> <li>We have been briefed by our team manager on appropriate behaviour and our obligations.</li> <li>We understand that should any member of our team fail to comply with the competition rule the event organisers reserve the right to penalise the team which may include exclusion even disqualification.</li> </ul>			
1.	Name:	Signature:			
2.	Name:	Signature:			
3.	Name:	Signature:			
4.	Name:	Signature:			
5.	Name:	Signature:			
6.	Name:	Signature:			
7.	Name:	Signature:			
8.	Name:	Signature:			





#### **CAMPING INFORMATION & GUIDELINES**

Teams will be allocated and notified of a camping site prior to the event.

Only properly accredited team members will be permitted in the camping area.

Camping fee is \$5 per person staying.

Please ensure there is adequate supervision of all team members within the camping area.

The camping area is a quiet area at all times.

All teams are required to leave their campsite clean when they depart.

Campers are asked to obey the directions of the camping and event coordinators and camp only in areas as agreed.

All teams are required to have a suitable fire extinguisher in their campsite at all times.

#### **FACILITIES**

- You will need to provide your own camping equipment
- Toilet facilities will be available at the venue
- While you can cater for your own meals, a range of food will be available at reasonable prices

#### **POWER**

There is no electrical power available in the camping area. Portable generators are permitted however must not be used between 11pm Saturday and 6am Sunday

#### **PARKING**

No parking is allowed in camping area. All cars are to remain in the designated parking areas





### **CAMPING REQUEST FORM - A**

#### **SCHOOL/ORGANISATION DETAILS**

School/Or	rganisation Name:		
	Contact Person: (traveling with school)		
	Contact's Mobile: (person above)		
School Contact Person:			
School Ph	School Phone No.:		
CAMPING DETAILS			
	Number of teams:		
	Total number of students:		
	Total number of teachers/adults:		
	Total price of stay:		
TENTS			
	II tents (1-2 man)		
Med	ium tents (3-5 man)		
Large tents (over 5 man)			
Other (please specify) (we discourage the use of caravans)			
COMMENTS/REQUESTS			





## CAMPING REQUEST FORM - B - TEAM LIST

TEAM NAME:						
Scho	School/Organisation Name:					
Team	Team Manager:					
	n Manager's Mobile: er used during the event)					
Categ	Category Entered:					
RID	ERS:					
No.	Given Name		Surname		Year Level	
1						
2						
3						
4						
5						
6						
7						
8						
NON RIDERS:						
No.	Given Name		Surname	Role (eg. P	it Crew, teacher, etc.)	
1						
2						
3						
4						

All teams camping are required to fill out and return the Camping Request Forms A & B no later than Friday 30<sup>th</sup> March 2018